

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0001702

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/21/2021 11:10:04 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANCHORAGE CIVIC CLUB, INC.  
**Company ID:** 0001702  
**State of origin:** Kentucky  
**Formation date:** 6/6/1966 12:00:00 AM  
**Date filed:** 2/21/2021 11:10:04 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 23018  
ANCHORAGE, KY 40223

**Registered Agent Name/Address**

JOHN T. MCGARVEY  
601 W. MAIN ST.  
LOUISVILLE, KY 40202

**Current Officers**

President	Ashley Mast	11905 Creel Lodge Drive, Anchorage, KY 40223
Secretary	Stephanie Kaebnick	902 Bellewood Road, Anchorage, KY 40223
Treasurer	Wilson Greene	1606 Osage Circle, Anchorage, KY 40223
Vice President	Patrick McLane	800 Glenbrook Road, Anchorage, KY 40223

**Directors**

Director	Shannon Barrett	11100 Ridge Road, Anchorage, KY 40223
Director	Kristin DeLong	1702 Evergreen Road, Anchorage, KY 40223
Director	Thom Little	2102 Meadow Lane Court, Anchorage, KY 40223
Director	Lis Williams	11704 E Arbor Drive, Anchorage, KY 40223
Director	Stacey Elder	809 Glenbrook Road, Anchorage, KY 40223
Director	Patrick McLane	800 Glenbrook Road, Anchorage, KY 40223
Director	Jan Ruzich	1003 Old Harrods Creek Road, Anchorage, KY 40223
Director	Stacey Dickens	7 Anchorage Pointe, Anchorage, KY 40223
Director	Wilson Greene	1606 Osage Circle, Anchorage, KY 40223
Director	Olivia Beckman	1402 Elm Road, Anchorage, KY 40223
Director	Hillary Patil	1504 Cold Spring Road, Anchorage, KY 40223
Director	Katie Montgomery	1509 Cold Spring Road, Anchorage, KY 40223
Director	Greg Mullaney	1600 Glenbrook Road, Anchorage, KY 40223
Director	Adam Felton	11906 Ridge Road, Anchorage, KY 40223
Director	Amy O'Connor	12507 Osage Road, Anchorage, KY 40223
Director	Kate Hendon	1301 Glenbrook Road, Anchorage, KY 40223

County:	Jefferson
Business size:	Small
Business type:	Other

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**ARP**

**Signatures**

**Signature  
Title**

Ashley Mast  
President

