

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0006002

Michael G. Adams  
KY Secretary of State

Received and Filed

3/18/2025 4:09:59 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** BROWN AMBULANCE SERVICE, INC.  
**Company ID:** 0006002  
**State of origin:** Kentucky  
**Formation date:** 12/10/1970 12:00:00 AM  
**Date filed:** 3/18/2025 4:07:18 PM  
**Fee:** \$15.00

**Principal Office**

250 WEST MAIN STREET  
SUITE 2300  
LEXINGTON, KY 40507

**Registered Agent Name/Address**

S & H LEXINGTON, LLC  
250 WEST MAIN STREET  
SUITE 2300  
LEXINGTON, KY 40507

**Current Officers**

|                |                   |                                              |
|----------------|-------------------|----------------------------------------------|
| President      | RICHARD M. WEHRLE | 250 W MAIN ST, STE 2300, LEXINGTON, KY 40507 |
| Vice President | JONI R. DOUGLAS   | P.O. BOX 323 Mt. Olivet, KY 41064            |

**Directors**

|          |                   |                                              |
|----------|-------------------|----------------------------------------------|
| Director | RICHARD M. WEHRLE | 250 W MAIN ST, STE 2300, LEXINGTON, KY 40507 |
|----------|-------------------|----------------------------------------------|

|                |                 |
|----------------|-----------------|
| County:        | HARRISON        |
| Business size: | Small           |
| Business type: | Health Services |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Joni Douglas |
| <b>Title</b>     | VP           |