

0028302

Michael G. Adams  
KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** KENTUCKY MANSIONS PRESERVATION FOUNDATION, INC.  
**Company ID:** 0028302  
**State of origin:** Kentucky  
**Formation date:** 7/11/1968 12:00:00 AM  
**Date filed:** 3/26/2024 3:46:01 PM  
**Fee:** \$15.00

**Principal Office**

578 W. MAIN ST.  
P. O. BOX 132  
LEXINGTON, KY 40588

**Registered Agent Name/Address**

MS. GWENDOLYN THOMPSON  
578 W. MAIN ST.  
LEXINGTON, KY 40507

**Current Officers**

Vice President	Brady Dunnigan	199 The Masters, Georgetown, KY 40324
President	Bill Howell	180 Eastover Drive, Lexington, KY 40502
Secretary	Trudy Burkhard	4879 Faulkirk Lane, Lexington, KY 40515
Treasurer	Wade Littrell	4304 Fieldspoint Place, Lexington, KY 40514

**Directors**

Director	Darren J. Taylor	239 N. Mill Street, Lexington, KY 40507
Director	James C. Klotter	1087 The Lane, Lexington, KY 40504
Director	Melissa McEuen	119 N. Hanover Avenue, Lexington, KY 40502
Director	Mary Quinn Ramer	250 West Main Street, Ste 2100, Lexington, KY 40507
Director	Dan Graves	3500 Cleveland Road, Lexington, KY 40516
Director	Dee Dee Moran	P.O. Box 21809, Lexington, KY 40522
Director	Ann Todd Dupree	1836 St. Ives Circle, Lexington, KY 40502
Director	Gerald Smith	1715 Patterson Office Tower, Lexington, KY 40506
Director	Erin Lykins	225 Henry Clay Blvd, Lexington, KY 40502
Director	Heather Lyons	200 E. Main Street Lexington, KY 40507
Director	Tom Eblen	52 Mentelle Park, Lexington, KY 40502
Director	Kimberly Clay	500 Mero St., 5th Floor, Frankfort, KY 40601

County:	Fayette
Business size:	Small
Business type:	Museums, Art Galleries and Botanical and Zoological Gardens

**Signatures**

**Signature** Gwen Thompson

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

Executive Director

