

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP  
0031502  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/5/2021 4:30:51 PM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** LINCOLN COUNTY CATTLEMEN'S ASSOCIATION  
**Company ID:** 0031502  
**State of origin:** Kentucky  
**Formation date:** 10/15/1956 12:00:00 AM  
**Date filed:** 4/5/2021 4:30:51 PM  
**Fee:** \$15.00

**Principal Office**

104 METKER TR.  
STANFORD, KY 40484

**Registered Agent Name/Address**

JACK H. BLAIR  
104 METKER TR.  
STANFORD, KY 40484

**Current Officers**

President	BUDDY PENCE	104 Metker Trail, Stanford, KY 40484
Secretary	STANLEY BURRIS	104
Vice President	JASON ELLIOTT	104
Treasurer	JACK BLAIR	104

**Directors**

Director	DWAYNE COOPER	104
Director	STEVE RALSTON	104
Director	EDDIE REYNOLDS	104
Director	FRED SHORT	104
Director	JACOB SPEARS	104
Director	MATT ADAMS	104
Director	BOYD COLEMAN	104
Director	SHANE MCANICH	104
Director	JEFF MORRIS	104
Director	DEWAYNE RUCKEL	104
Director	JOHN HESTER	104
Director	JIM KELLEY	104
Director	GREG KIRKPATRICK	104
Director	RANNY MCGUFFEY	104
Director	JAY WHITIS	104

**Signatures**

<b>Signature</b>	Fred V. Short
<b>Title</b>	Director