

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

0031502
 Michael G. Adams
 KY Secretary of State
 Received and Filed
2/4/2025 12:09:38 PM
Fee receipt: \$15.00

Michael G. Adams
 Secretary of State
 P. O. Box 1150
 Frankfort, KY 40602-1150
 (502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
 Online Filing
 For the Year 2025**

ARP

Company: LINCOLN COUNTY CATTLEMEN'S ASSOCIATION
Company ID: 0031502
State of origin: Kentucky
Formation date: 10/15/1956 12:00:00 AM
Date filed: 2/4/2025 12:06:32 PM
Fee: \$15.00

Principal Office

104 METKER TR.
 P.O. Box 182
 STANFORD, KY 40484

Registered Agent Name/Address

Jason R. Elliott
 900 Elliott Brothers Road
 STANFORD, KY 40484

Current Officers

| | | |
|----------------|-------------------|----------------------------------|
| President | Jason R. Elliott | P.O. Box 182, Stanford, KY 40484 |
| Secretary | E. Stanley Burris | 182 |
| Vice President | Jeff H. Morris | 182 |
| Treasurer | L. Shane McAninch | 182 |

Directors

| | | |
|----------|----------------|-----|
| Director | DWAYNE COOPER | 182 |
| Director | DWAYNE RUCKEL | 182 |
| Director | BOBBY TURPIN | 182 |
| Director | EDDIE REYNOLDS | 182 |
| Director | FRED GANDER | 182 |
| Director | STEVE RALSTON | 182 |
| Director | JACK BLAIR | 182 |
| Director | CHRIS COOPER | 182 |
| Director | RONNIE CAUDILL | 182 |
| Director | LEANN RENNER | 182 |
| Director | MARY WEAVER | 182 |
| Director | NATHAN BOHLMAN | 182 |
| Director | BRUCE GILBERT | 182 |
| Director | LANCE REED | 182 |
| Director | ASHLEY WILSON | 182 |

County: LINCOLN
 Business size: Small

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Business type: Miscellaneous Services

Signatures

Signature

Jason R. Elliott

Title

President

