

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0205302  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/29/2014 4:59:29 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE MASON & HANGER GROUP INC.  
**Company ID:** 0205302  
**State of origin:** Kentucky  
**Formation date:** 8/22/1985 12:00:00 AM  
**Date filed:** 5/29/2014 4:59:29 PM  
**Fee:** \$15.00

**Principal Office**

1500 SPRING GARDEN ST.  
PHILADELPHIA, PA 19130

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                       |   |
|---------------------|-----------------------|---|
| Assistant Treasurer | DALE BIEGELMAN        | 1500 SPRING GARDEN ST PHILADELPHIA PA 19130 |
| President           | RICHARD H DOMYSLAWSKI | 125 THE PARKWAY STE 400 GREENVILLE SC 29615 |
| Assistant Secretary | MARY ANN DI MAIO      | 1500 SPRING GARDEN ST PHILADELPHIA PA 19130 |
| Secretary           | SCOTT L FAST          | 1500 SPRING GARDEN ST PHILADELPHIA PA 19130 |
| Treasurer           | GARY L CRISTINI       | 1500 SPRING GARDEN ST PHILADELPHIA PA 19130 |
| Vice President      | James Jones, Jr.      | 300 West Vine St.Lexington, KY 40507        |
| Vice President      | ROBERT J FITZSIMMONS  | 1500 SPRING GARDEN ST PHILADELPHIA PA 19130 |
| Vice President      | EDWARD MCSWEENEY      | 1700 N MOORE ST ST 1502 ARLINGTON VA 22209  |
| Vice President      | JAMES M EMERICK       | 1500 SPRING GARDEN ST PHILADELPHIA PA 19130 |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | MICHAEL P MCMAHON | 1500 Spring Garden St.Philadelphia, PA 19130 |
|----------|-------------------|--|

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | MARY ANN DI MAIO    |
| Title     | ASSISTANT SECRETARY |