

0232502

Alison Lundergan Grimes

KY Secretary of State

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Fee receipt: \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Amendment Annual Report Online Filing

ARA

Company: MONROE COUNTY FIRE AND RESCUE SQUAD, INC.
Company ID: 0232502
State of origin: Kentucky
Formation date: 8/10/1987 12:00:00 AM
Date filed: 11/2/2017 7:33:20 PM
Fee: \$15.00

Principal Office

293 CHAPMAN RD
TOMPKINSVILLE, KY 42167

Registered Agent Name/Address

TOBY CHAPMAN
293 CHAPMAN RD.
TOMPKINSVILLE, KY 42167

Current Officers

| | | |
|----------------|----------------|---|
| President | Toby Chapman | 293 CHAPMAN RD, TOMPKINSVILLE, KY 42167 |
| Secretary | Billy Graves | 214 South Main St Tompkinsville, KY 42167 |
| Treasurer | W DUANE HAMMER | 214 South Main St Tompkinsville Ky 42167 |
| Vice President | Kevin Jones | 214 South Main St Tompkinsville Ky 42167 |

Directors

| | | |
|----------|-----------------|--|
| Director | Kevin Jones | 3193 SULPHER LICH RD TOMPKINSVILLE, KY 42167 |
| Director | W. Duane hammer | 210 JIM BRYANT AVE TOMPKINSVILLE, KY 42167 |
| Director | Toby Chapman | 293 CHAPMAN RD, TOMPKINSVILLE, KY 42167 |
| Director | JOSH JONES | 214 South Main St Tompkinsville Ky 42167 |

| | |
|----------------|------------------------------------|
| County: | Monroe |
| Business size: | Small |
| Ownership: | - Minority-owned |
| Business type: | Services, Not Elsewhere Classified |

Signatures

| | |
|------------------|--------------|
| Signature | Toby Chapman |
| Title | President |