

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0232502**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/1/2023 8:40:35 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** MONROE COUNTY FIRE AND RESCUE SQUAD, INC.  
**Company ID:** 0232502  
**State of origin:** Kentucky  
**Formation date:** 8/10/1987 12:00:00 AM  
**Date filed:** 5/1/2023 8:35:46 PM  
**Fee:** \$15.00

**Principal Office**  
 293 CHAPMAN RD  
 TOMPKINSVILLE, KY 42167

**Registered Agent Name/Address**

TOBY CHAPMAN  
 293 CHAPMAN RD.  
 TOMPKINSVILLE, KY 42167

**Current Officers**

President	Toby Chapman	293 CHAPMAN RD, TOMPKINSVILLE, KY 42167
Secretary	Kevin Jones	2287 John Eaton Rd Tompkinsville Ky 42167
Treasurer	William DUANE HAMMER	1506 Celina Rd Tompkinsville Ky 42167
Vice President	Kevin Jones	2287 John Eaton Rd Tompkinsville Ky 42167

**Directors**

Director	Kevin Jones	2287 John Eaton Rd TOMKINSVILLE, KY 42167
Director	W. Duane hammer	1506 Celina Rd TOMPKINSVILLE, KY 42167
Director	Toby Chapman	293 CHAPMAN RD, TOMPKINSVILLE, KY 42167
Director	JOSH JONES	107 S Magnolia St Tompkinsville Ky 42167

**Signatures**

<b>Signature</b>	Toby Chapman
<b>Title</b>	Chief