

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0435702  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/5/2025 3:23:29 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** FIRST GROUP ENGINEERING, INC.  
**Company ID:** 0435702  
**State of origin:** Indiana  
**Formation date:** 7/11/1997 12:00:00 AM  
**Date filed:** 2/5/2025 3:11:53 PM  
**Fee:** \$15.00

**Principal Office**

5925 LAKESIDE BLVD.  
INDIANAPOLIS, IN 46278

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                     |                                            |
|----------------|---------------------|--------------------------------------------|
| President      | Jeffrey L Brechbill | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Vice President | Mark A Norville     | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Vice President | Scott J Pruitt      | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Secretary      | Shawn H Strange     | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Treasurer      | Benson G Hinshaw    | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |

**Directors**

|          |                     |                                            |
|----------|---------------------|--------------------------------------------|
| Director | Jeffrey L Brechbill | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Director | Mark A Norville     | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Director | Scott J Pruitt      | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Director | Shawn H Strange     | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |
| Director | Benson G Hinshaw    | 5925 LAKESIDE BLVD, INDIANAPOLIS, IN 46278 |

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| County:        | FRANKLIN                                                         |
| Business size: | Small                                                            |
| Business type: | Engineering, Accounting, Research, Management & Related Services |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Cynthia Pearman |
| <b>Title</b>     | Clerical        |