

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |   |
|-------------------|---|
| <b>Company</b>    | MANCHESTER FAMILY PRACTICE CLINIC, INC. |
| <b>Company ID</b> | 0461802.09.99999                        |
| <b>Date Filed</b> | 8/22/2007 12:57:45 PM                   |
| <b>Fee</b>        | \$10.00                                 |

## Principal Office

P.O. Box 1125  
CORBIN, KY 40702

## Registered Agent

ROBERT A. CARTER, JR.  
206 SOUTH MAIN STREET  
CORBIN, KY 40701

## Officers

|              |                  |                                      |
|--------------|------------------|--------------------------------------|
| Sole Officer | Robert A Ratliff | 713 Dauphin Street, Mobile, AL 36602 |
|--------------|------------------|--------------------------------------|

## Directors

|          |                  |                                     |
|----------|------------------|-------------------------------------|
| Director | Robert A Ratliff | 713 Dauphin Street, Mobile AL 36602 |
|----------|------------------|-------------------------------------|

## Signatures

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Robert A. Ratliff |
| <b>Title</b>     | President         |