## **FNAP**

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary of

0490302 Alison Lundergan Grimes **KY Secretary of State** Received and Filed

5/10/2012 1:24:04 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: SOUTHERN APPALACHIAN RONALD MCDONALD HOUSE CHARITIES, INC.

Company ID: 0490302 State of origin: Tennessee

Formation date: 3/1/2000 12:00:00 AM Date filed: 5/10/2012 1:24:04 PM

Fee: \$15.00

**Principal Office** 

418 N STATE OF FRANKLIN JOHNSON CITY, TN 37604

Registered Agent Name/Address

HAROLD L. KIRTLEY II 234 N. LIMESTONE LEXINGTON, KY 40508

**Current Officers** 

President Siena Rambo Blackburn, Childers & Steagall, CPA, P O Box 3745, Johnson City,

TN 37602

Michael Hance Forward Air, Inc., P.O. Box 1058, Greeneville, TN 37744 Treasurer Vice President Tina Barker

Eastman Chemical Co., 200 S. Wilcox Drive, Kingsport, TN

37660

**Directors** 

Blackburn, Childers & Steagall, CPA. P.O. Box 3745, Johnson Director **Kevin Peters** 

City, TN 37602

Director Michael Hance Forward Air, Inc., P.O. Box 1058, Greeneville, TN 37744

Director Matt Davison Baker, Donelson Et al, P.O. Box 3038, Johnson City, TN 37602

**Signatures** 

**Signature** Pam Smith

**Title** Administrative Assistant