Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|--|--|---------------|--|
| Michael G. Ada Secretary of S P. O. Box 119 Frankfort, KY 4060 (502) 564-349 http://www.sos.k | tate 50 02-1150 90 | Annual Report Online Filing For the Year 2025 | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office | PLS PROPE 0493002 Kentucky 4/17/2000 12 2/12/2025 8:4 \$15.00 | :00:00 AM | | |
| %PATRICIA L. SULLIN 2919 GULF SHORE B NAPLES, FL 34103 Registered Agent | LVD. N. #401PATRICIA . S | SULLIVAN | | |
| BTH INC. 400 WEST MARKET 32ND FLOOR LOUISVILLE, KY 4020 | 023363 | | R | |
| Members/Manage Manager F | rs Patricia L Sullivan | %PATRICIA L. SULLIVAN,4751 GULF #608,NAPLES ,FL 34103 | SHORE BLVD. N | |
| County: Business size: Business type: | JEFFERSO Small Real Estate | | | |
| <u>Signatures</u> Signature Title | Patricia L. Sul Manager | luvan | | |