

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** GALLATIN COUNTY LIVESTOCK  
ASSOCIATION, INCORPORATED  
**Company ID** 0526002.09.99999  
**Date Filed** 10/12/2004  
**Fee** \$4.00

## Principal Office

PO BOX 805  
WARSAW, KY 41095

## Registered Agent

DAVID HULL  
395 US 42 WEST  
WARSAW, KY 41095

## Officers

Vice President	Vic Satchwell	Rt. 1, Box 111 Sparta KY 41086
President	Randy Cozine	Rt. 1, Box 122 Sparta KY 41086

## Directors

Director	Vic Satchwell	Rt. 1, Box 111 Sparta KY 41086
Director	Joe Smith	Rt. 1, Box 279 Warsaw KY 41095
Director	Joe Smith	Rt. 1, Box 279 Warsaw KY 41095
Director	Randy Cozine	Rt. 1, Box 122 Sparta KY 41086

## Signatures

**Signature** David Hull  
**Title** CEA Ag