# Kentucky Secretary of State Annual Report

#### This Annual Report was submitted electronically

CompanyGALLATIN COUNTY LIVESTOCKASSOCIATION, INCORPORATEDCompany ID0526002.09.99999Date Filed7/15/2005Fee\$4.00

#### **Principal Office**

#### **Registered Agent**

PO BOX 805 WARSAW, KY 41095 DAVID HULL 395 US 42 WEST WARSAW, KY 41095

## Officers

Vice President	Vic Satchwell	Rt. 1, Box 111 Sparta KY 41086
President	Randy Cozine	Rt. 1, Box 122 Sparta KY 41086

### Directors

Director	Vic Satchwell	Rt. 1, Box 111 Sparta KY 41086
Director	Joe Smith	Rt. 1, Box 279 Warsaw KY 41095
Director	Joe Smith	Rt. 1, Box 279 Warsaw KY 41095
Director	Randy Cozine	Rt. 1, Box 122 Sparta KY 41086

## Signatures

Signature	David Hull
Title	CEA Ag