## Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company GALLATIN COUNTY LIVESTOCK ASSOCIATION,

**INCORPORATED** 

**Company ID** 0526002.09.99999

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Principal Office Registered Agent

PO BOX 805 DAVID HULL
WARSAW, KY 41095 395 US 42 WEST
WARSAW, KY 41095

**Officers** 

President	Randy Cozine	Rt. 1, Box 122 Sparta KY 41086
Vice President	Vic Satchwell	Rt. 1, Box 111 Sparta KY 41086

## **Directors**

Director	Vic Satchwell	Rt. 1, Box 111 Sparta KY 41086
Director	Joe Smith	Rt. 1, Box 279 Warsaw KY 41095
Director	Joe Smith	Rt. 1, Box 279 Warsaw KY 41095
Director	Randy Cozine	Rt. 1, Box 122 Sparta KY 41086

## **Signatures**

Signature David Hull Title Agent