# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company

GALLATIN COUNTY LIVESTOCK ASSOCIATION,

**INCORPORATED** 

 Company ID
 0526002.09.99999

 Date Filed
 9/2/2008 2:08:13 PM

**Fee** \$4.00

## **Principal Office**

#### **Registered Agent**

PO BOX 805 WARSAW, KY 41095 DAVID HULL 395 US 42 WEST WARSAW, KY 41095

#### **Officers**

President Randy Cozine Rt. 1, Box 122 Sparta KY 41086 Vice President Vic Satchwell Rt. 1, Box 111 Sparta KY 41086

#### **Directors**

Director Vic Satchwell Rt. 1, Box 111 Sparta KY 41086
Director Joe Smith Rt. 1, Box 279 Warsaw KY 41095
Director Randy Cozine Rt. 1, Box 122 Sparta KY 41086

#### **Signatures**

SignatureDavid HullTitleCEA Ag