

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0526002**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/23/2013 2:44:30 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GALLATIN COUNTY LIVESTOCK ASSOCIATION, INCORPORATED  
**Company ID:** 0526002  
**State of origin:** Kentucky  
**Formation date:** 11/26/2001 12:00:00 AM  
**Date filed:** 5/23/2013 2:44:30 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 805  
WARSAW, KY 41095

**Registered Agent Name/Address**

DAVID HULL  
395 US 42 WEST  
WARSAW, KY 41095

**Current Officers**

|                |               |                                |
|----------------|---------------|--------------------------------|
| President      | Randy Cozine  | Rt. 1, Box 122 Sparta KY 41086 |
| Vice President | Vic Satchwell | Rt. 1, Box 111 Sparta KY 41086 |

**Directors**

|          |               |                                |
|----------|---------------|--------------------------------|
| Director | Vic Satchwell | Rt. 1, Box 111 Sparta KY 41086 |
| Director | Joe Smith     | Rt. 1, Box 279 Warsaw KY 41095 |
| Director | Randy Cozine  | Rt. 1, Box 122 Sparta KY 41086 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | David Hull      |
| <b>Title</b>     | CEA Agriculture |