

# Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

**Company** NEXT LEVEL MENTORING PROGRAM, INC.  
**Company ID** 0597102.09.99999  
**Date Filed** 3/11/2005  
**Fee** \$4.00

## Principal Office

PO Box 474  
FLORENCE, KY 41022

## Registered Agent

WALTER L. INGRAM  
8949 CRIMSON OAK DRIVE  
FLORENCE, KY 41042

## Officers

|                |                 |  |
|----------------|-----------------|--|
| President      | Walter L Ingram | 8949 Crimson Oak Drive, Florence, KY 41042 |
| Vice President | Nelson Irvin    | 934 Oakmont Court, Union, KY 41091         |
| Secretary      | Debra Irvin     | 934 Oakmont Court, Union, KY 41091         |
| Treasurer      | Cicely J Ingram | 8949 Crimson Oak Drive, Florence, KY 41042 |
| Director       | Mamie Grayson   | 3661 Pondside Court, Elsmere, KY 41018     |

## Directors

|          |                 |  |
|----------|-----------------|--|
| Director | Walter L Ingram | 8949 Crimson Oak Drive, Florence, KY 41042 |
| Director | Cicely J Ingram | 8949 Crimson Oak Drive, Florence, KY 41042 |
| Director | Mamie Grayson   | 3661 Pondside Court, Elsmere, KY 41018     |
| Director | Nelson Irvin    | 934 Oakmont Court, Union, KY 41091         |
| Director | Debra Irvin     | 934 Oakmont Court, Union, KY 41091         |

## Signatures

**Signature** Walter Ingram  
**Title** President