## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



## **Certificate of Dissolution**

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## APOLLO CHOPPERS M/C LLC

did not file its 2010 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the limited liability company on November 2, 2010.

## **IMPORTANT NOTICE**

APOLLO CHOPPERS M/C LLC P.O. BOX 384 BUCKNER KY 40010





Trey Grayson Secretary of State First Class Mail US Postage Paid Frankfort, KY Permit No. 888