

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0634702**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/18/2012 10:10:11 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JACOBS MECHANICAL, INC.  
**Company ID:** 0634702  
**State of origin:** Ohio  
**Formation date:** 3/17/2006 12:00:00 AM  
**Date filed:** 6/18/2012 10:10:11 AM  
**Fee:** \$15.00

**Principal Office**

1366 HOPPLE STREET  
CINCINNATI, OH 45225

**Registered Agent Name/Address**

FBT LLC  
400 WEST MARKET STREET  
32ND FLOOR  
LOUISVILLE, KY 40202

**Current Officers**

President	JOHN E MCDONALD	1366 HOPPLE ST CINCINNATI OH 45225
Secretary	JOHN E MCDONALD	1366 HOPPLE ST CINCINNATI OH 45225
Treasurer	JOHN E MCDONALD	1366 HOPPLE ST CINCINNATI OH 45225

**Directors**

Director	JOHN E MCDONALD	1366 HOPPLE ST CINCINNATI OH 45225
Director	JOHN E MCDONALD, JR	1366 HOPPLE ST CINCINNATI OH 45225
Director	TIMOTHY MCDONALD	1366 HOPPLE ST CINCINNATI OH 45225

**Signatures**

<b>Signature</b>	John E McDonald Jr
<b>Title</b>	Director