

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0720102

Michael G. Adams  
KY Secretary of State

Received and Filed

6/17/2024 12:01:19 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** CE CARE PLAN CORP  
**Company ID:** 0720102  
**State of origin:** Delaware  
**Formation date:** 12/24/2008 12:00:00 AM  
**Date filed:** 6/17/2024 11:58:41 AM  
**Fee:** \$15.00

**Principal Office**

2000 SIERRA POINT PKWY, STE 300  
BRISBANE, CA 94005

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                   |                                                       |
|-----------|-------------------|-------------------------------------------------------|
| Treasurer | Mark Etnyre       | 2000 Sierra Point Pkwy, Suite 300, Brisbane, CA 94005 |
| President | Roland Karl Wiley | 2000 Sierra Point Pkwy, Suite 300, Brisbane, CA 94005 |
| Secretary | Deborah Holmgren  | 2000 Sierra Point Pkwy, Suite 300, Brisbane, CA 94005 |

**Directors**

|          |                   |                                                       |
|----------|-------------------|-------------------------------------------------------|
| Director | Roland Karl Wiley | 2000 Sierra Point Pkwy, Suite 300, Brisbane, CA 94005 |
| Director | Deborah Holmgren  | 2000 Sierra Point Pkwy, Suite 300, Brisbane, CA 94005 |
| Director | Mark Etnyre       | 2000 Sierra Point Pkwy, Suite 300, Brisbane, CA 94005 |

|                |                        |
|----------------|------------------------|
| County:        | Jefferson              |
| Business size: | Small                  |
| Business type: | Miscellaneous Services |

**Signatures**

|                  |                                  |
|------------------|----------------------------------|
| <b>Signature</b> | Deborah Holmgren                 |
| <b>Title</b>     | VP, General Counsel, & Secretary |