#### **FNAP**

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0721002 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ADVANCE EDUCATION, INC.

Company ID: 0721002 State of origin: Georgia

Formation date: 1/9/2009 12:00:00 AM Date filed: 7/10/2014 11:52:31 AM

**Fee:** \$15.00

# **Principal Office**

9115 WESTSIDE PARKWAY

ALPHARETTA, GA 30009

# Registered Agent Name/Address

CORPORATION SERVICE COMPANY D/B/A CSC-LAWYERS INCO 421 WEST MAIN STREET FRANKFORT, KY 40601

# **Current Officers**

CEO Mark A. Elgart 9115 Westside Parkway, Alpharetta, GA 30009 Treasurer Rosario Rodriguez 9115 Westside Parkway, Alpharetta, GA 30009

## **Directors**

Director Denise Borders 333 Ravenswood Avenue, BS324, Menlo Park, CA 94025 Director Philip Jacobs 8221 Nesbit Ferry Road, Atlanta, GA 30350

### **Signatures**

SignatureLorri ChalkTitleParalegal