

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0840602**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/9/2016 2:55:48 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BURKE & BURKE LLC  
**Company ID:** 0840602  
**State of origin:** Kentucky  
**Formation date:** 10/17/2012 12:00:00 AM  
**Date filed:** 6/9/2016 2:55:48 PM  
**Fee:** \$15.00

**Principal Office**

449 TRIMBLE BRANCH  
PRESTONSBURG, KY 41653

**Registered Agent Name/Address**

JOHN W. BURKE, JR.  
449 TRIMBLE BRANCH  
PRESTONSBURG, KY 41653

**Members/Managers**

Member	Johnny W Burke Jr	449 Trimble Branch, Prestonsburg, KY 41653
Member	Johnny W Burke Sr	1064 North Lake Drive, Prestonsburg, KY 41653

**Signatures**

<b>Signature</b>	Johnny W Burke Jr
<b>Title</b>	Registered Agent