

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0887402**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/19/2015 1:04:30 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FAMILY CHIROPRACTIC CENTER OF MURRAY, PLLC  
**Company ID:** 0887402  
**State of origin:** Kentucky  
**Formation date:** 5/15/2014 12:00:00 AM  
**Date filed:** 6/19/2015 1:04:30 PM  
**Fee:** \$15.00

**Principal Office**

1313 JOHNSON BOULEVARD  
MURRAY, KY 42071

**Registered Agent Name/Address**

JON WUEST  
1313 JOHNSON BOULEVARD  
MURRAY, KY 42071

**Members/Managers**

Member	JON WUEST	1313 JOHNSON BLVD, MURRAY KY 42071
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**Signatures**

<b>Signature</b>	JON WUEST
<b>Title</b>	MEMBER