

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0887402**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2017 4:03:47 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FAMILY CHIROPRACTIC CENTER OF MURRAY, PLLC  
**Company ID:** 0887402  
**State of origin:** Kentucky  
**Formation date:** 5/15/2014 12:00:00 AM  
**Date filed:** 6/27/2017 4:03:47 PM  
**Fee:** \$15.00

**Principal Office**

1313 JOHNSON BOULEVARD  
MURRAY, KY 42071

**Registered Agent Name/Address**

JON WUEST  
1313 JOHNSON BOULEVARD  
MURRAY, KY 42071

**Members/Managers**

| Member | Name      | Address                            |
|--------|-----------|------------------------------------|
|        | JON WUEST | 1313 JOHNSON BLVD, MURRAY KY 42071 |

**Signatures**

| Signature | Title  |
|-----------|--------|
| JON WUEST | MEMBER |