

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0993402**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/28/2018 5:10:43 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Apex Laboratory Equipment Company LLC  
**Company ID:** 0993402  
**State of origin:** Illinois  
**Formation date:** 8/9/2017 12:00:00 AM  
**Date filed:** 6/28/2018 5:10:43 PM  
**Fee:** \$15.00

**Principal Office**

Po Box 22  
Red Wing, MN 55066

**Registered Agent Name/Address**

CT Corporation System  
306 West Main St  
Frankfort, KY 40601

**Members/Managers**

|        |                    |  |
|--------|--------------------|--|
| Member | Michael Partington | 2415 South Oak Dr. Red Wing, MN 55066          |
| Member | George Babcock     | 3501 N Southport Avenue #456 Chicago, IL 60657 |
| Member | John Erikson       | 415 Timberlane Drive Polk City, IA 50226       |

|                |                                 |
|----------------|---------------------------------|
| Business size: | Small                           |
| Business type: | Wholesale Trade - Durable Goods |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Tracey Dale |
| <b>Title</b>     | Accountant  |