

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NAOI  
1412602.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
12/2/2024 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

Articles of Incorporation  
Non-profit Corporation

NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**Martins Vision For Change Corporation**

Article II: The purpose of the nonprofit corporation is **To Elevate The Community**

Article III: The name of the initial registered agent is

**Oshane Martin**

and the street address of the entity's initial registered office in Kentucky is

**107 Raes Creek Ct, Georgetown, KY 40324**

Article IV: The mailing address of the entity's principal office is

**107 Raes Creek Ct, Georgetown, KY 40324**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Oshane Martin	107 Raes Creek Ct, Georgetown, KY 40324
<b>Director</b>	Deanna English	2325 Woodhill Dr, Lexington, KY 40509
<b>Director</b>	Aleasha Young	107 Raes Creek Ct, Georgetown, KY 40324

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator** Oshane Martin 107 Raes Creek Ct, Georgetown, KY 40324

This filing will be effective on **Monday, December 2, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Oshane Martin**

I, **Oshane Martin**, consent to sign for **Osha**  
as the Registered Agent on behalf of this ent  
December 2, 2024.

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