



COMMONWEALTH OF KENTUCKY
ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Division of Business Filings
Business Filings
 PO Box 718, Frankfort, KY 40602
 (502) 564-3490

Articles of Incorporation
Non-profit Corporation

NAI

Please note: This form does not comply with 501 (C) status. You should contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned applies to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is Engineers for Sustainable Energy Solutions

Article II: The purpose for which the corporation is organized Scientific

Article III: The name of the registered agent is Registered Agents Inc

and the street address of the corporation's initial registered office in Kentucky is

212 N. 2nd St. STE 100	Richmond	KY	40475
Street Address (No Post Office Box Numbers)	City	State	Zip Code

Article IV: The mailing address of the corporation's principal office is

836 Whitney Drive	Paducah	KY	
Street or PO Box Number	City	State	Zip Code

Article V: The number of directors (minimum of three (3) required) constituting the initial board of directors is Six (6)

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Chandniben Joshi	2544 New Holt Road Appt H	Paducah	KY	42001
Name	Street or PO Box Number	City	State	Zip Code
Sarah Cranor	5019 Reidland Road	Paducah	KY	42003
Name	Street or PO Box Number	City	State	Zip Code
William Murphy	7550 Wurth Road	Paducah	KY	42001
Name	Street or PO Box Number	City	State	Zip Code

Article VI: The name and mailing address of the incorporator is

Jeffrey Seay	836 Whitney Drive	Paducah	KY	42001
Name	Street Address or Post Office Box Number	City	State	Zip Code
Name	Street Address or Post Office Box Number	City	State	Zip Code

Article VII: This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is 1 April 2020

Please indicate the county in which your business operates:

County: McCracken

To complete the following, please shade the box completely.

Please indicate which of the following best describes your business:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Mining | <input type="checkbox"/> Services | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services | | |
| <input checked="" type="checkbox"/> Other | | | |

I/We declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

	Jeffrey Seay President	1 April 2020
Signature of Incorporator	Print Name & Title	Date
I, <u>Registered Agents Inc</u> , consent to serve as the registered agent on behalf of the corporation.		
Print Name of Registered Agent		
	Bill Havre President	1 April 2020
Signature of Registered Agent	Print Name & Title	Date