

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0200003  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/26/2015 6:04:22 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BARRICK & MARTIN, INC.  
**Company ID:** 0200003  
**State of origin:** Kentucky  
**Formation date:** 4/2/1985 12:00:00 AM  
**Date filed:** 6/26/2015 6:04:22 PM  
**Fee:** \$15.00

**Principal Office**

1750 SCOTTSVILLE ROAD  
STE 3  
BOWLING GREEN, KY 42103

**Registered Agent Name/Address**

BRUCE BARRICK  
1750 SCOTTSVILLE ROAD  
BOWLING GREEN, KY 42104

**Current Officers**

|           |               |   |
|-----------|---------------|---|
| CEO       | Bruce Barrick | 1750 Scottsville Rd., Bowling Green, KY 42103 |
| CFO       | Jimmie Gipson | 1750 Scottsville Rd., Bowling Green, KY 42103 |
| Secretary | Jimmie Gipson | 1750 Scottsville Rd., Bowling Green, KY 42103 |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | Bruce Barrick | 1750 Scottsville Rd., Bowling Green, KY 42103 |
|----------|---------------|---|

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Michelle Donato |
| <b>Title</b>     | POA             |