

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0254103**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/20/2017 12:27:44 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DAVIS & PLOMIN MECHANICAL, INC.  
**Company ID:** 0254103  
**State of origin:** Kentucky  
**Formation date:** 1/31/1989 12:00:00 AM  
**Date filed:** 4/20/2017 12:27:44 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 55350  
LEXINGTON, KY 40555-5350

**Registered Agent Name/Address**

JOHN JOSEPH PLOMIN  
949 CONTRACT ST  
LEXINGTON, KY 40505

**Current Officers**

|                |                    |                                     |
|----------------|--------------------|-------------------------------------|
| President      | John Joseph Plomin | 949CONTRACT STLEX., KY 40505        |
| Secretary      | Samuel D Plomin    | 949 Contract St Lexington, KY 40505 |
| Vice President | Jeff Buhr          | 949 Contract St Lexington, KY 40505 |
| Vice President | John Kyle Plomin   | 949 Contract St Lexington, KY 40505 |
| Treasurer      | Samuel D Plomin    | 949 Contract St Lexington KY 40505  |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Mary McCarty     |
| <b>Title</b>     | Business Manager |