

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0305503**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/3/2014 1:37:31 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BROTHERS PROPERTY MANAGEMENT CORPORATION  
**Company ID:** 0305503  
**State of origin:** Ohio  
**Formation date:** 9/23/1992 12:00:00 AM  
**Date filed:** 6/3/2014 1:37:31 PM  
**Fee:** \$15.00

**Principal Office**

TWO ALHAMBRA PLAZA  
SUITE 1280  
CORAL GABLES, FL 33134

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                  |   |
|---------------------|------------------|---|
| Assistant Treasurer | H Kim Baird      | 301 E. 4th Street, Cincinnati, OH 45202     |
| Assistant Treasurer | Robert J Zbacnik | 301 E. 4th Street, Cincinnati, OH 45202     |
| President           | Victor L Fuller  | 2 Alhambra, #1280, Coral Gables, FL 33134   |
| Assistant Secretary | Karl J Grafe     | 301 E. 4th Street, Cincinnati, OH 45202     |
| Assistant Secretary | Stephen C Beraha | 301 E. 4th Street, Cincinnati, OH 45202     |
| Secretary           | Kenneth A Luban  | 35 Ocean Reef Dr, #200, Key Largo, FL 33037 |
| Treasurer           | Stephen M Fuller | 2 Alhambra, #1280, Coral Gables, FL 33134   |
| Vice President      | Stephen M Fuller | 2 Alhambra, #1280, Coral Gables, FL 33134   |
| Vice President      | David J Nigro    | 2 Alhambra, #1280, Coral Gables, FL 33134   |

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | Daniel J Vonderhaar | 301 E. 4th Street, Cincinnati, OH 45202   |
| Director | Victor L Fuller     | 2 Alhambra, #1280, Coral Gables, FL 33134 |
| Director | Stephen M Fuller    | 2 Alhambra, #1280, Coral Gables, FL 33134 |
| Director | S Craig Lindner     | 301 E. 4th Street, Cincinnati, OH 45202   |
| Director | Douglas F Marcian   | 301 E. 4th Street, Cincinnati, OH 45202   |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Robert J Zbacnik    |
| <b>Title</b>     | Assistant Treasurer |