# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0314703 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

### Annual Report Online Filing

**ARP** 

Company: ALBANY INTERNATIONAL CORP.

Company ID: 0314703 State of origin: Delaware

Formation date: 5/3/1993 12:00:00 AM Date filed: 6/23/2017 4:37:23 PM

**Fee:** \$15.00

#### **Principal Office**

P.O. BOX 1907 ALBANY, NY 12201

#### Registered Agent Name/Address

C T CORPORATION SYSTEM 306 W MAIN ST SUITE 512 FRANKFORT, KY 40601

#### **Current Officers**

CFO JOHN B COZZOLINO P.O. BOX 1907, ALBANY, NY 12201
COO DIANE M LOUDON 216 AIRPORT DRIVE, ROCHESTER, NH 03867
President JOSEPH G MORONE 216 AIRPORT DRIVE, ROCHESTER, NH 03867

Assistant Secretary JOSEPH M GAUG P.O. BOX 1907, ALBANY, NY 12201

Secretary CHARLES J SILVA 216 AIRPORT DRIVE, ROCHESTER, NH 03867

Vice President DAVID M PAWLICK P.O. BOX 1907, ALBANY, NY 12201

Vice President ROBERT A HANSEN 4919 W. GILES ROAD, MUSKEGON, MI 49445 Vice President DAWNE H WIMBROW 216 AIRPORT DRIVE, ROCHESTER, NH 03867

Executive DANIEL A HALFTERMEYER VICTOR von BRUNS-STRASSE 17.8212 NEUHAUSEN.

**SWITZERLAND** 

#### **Directors**

Director ERLAND E KAILBOURNE 2 PINE HOLLOW, MENDON, NY 14506
Director JOSEPH G MORONE 216 AIRPORT DRIVE, ROCHESTER, NH 03867
Director CHRISTINE L STANDISH 42 TURNER LANE, LOUDONVILLE, NY 12211
Director JOHN C STANDISH 216 AIRPORT DRIVE, ROCHESTER, NH 03867
Director JOHN C STANDISH 2002 MEST CAMBRISH COLUMN A PRIMARETTA

Director JOHN F CASSIDY, JR 2006 WEST CAVINDISH COURT, ALPHARETTA, GA 30022

Director EDGAR G HOTARD 4747 RESEARCH FOREST DRIVE, ST 180-235, THE

WOODLANDS, TX 77381

Director JOHN R SCANNELL MOOG, INC., PLANT 24-SENECA STREET, EAST AUROR, NY

14052

Director KATHARINE L PLOURDE 120 EAST END AVENUE, 15C, NEW YORK, NY 10028

County: Franklin Business size: Small

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary of State

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## **Annual Report Online Filing**

**ARP** 

Business type: **Textile Mill Products** 

**Signatures** 

Signature Title

Chris Soja

