## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



## **Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## FISHTRAP SPORTSMAN'S CLUB, INC.

did not file its 2016 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 1, 2016.

## FISHTRAP SPORTSMAN'S CLUB, INC. 280 LOWER CAMP BR PHYLLIS KY 41554



Uison Gundengan Creimes

Alison Lundergan Grimes Secretary of State

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**IMPORTANT NOTICE**