

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |                              |
|-------------------|------------------------------|
| <b>Company</b>    | HOME VETERINARY CARE I, INC. |
| <b>Company ID</b> | 0453303.09.99999             |
| <b>Date Filed</b> | 1/31/2008 2:20:59 PM         |
| <b>Fee</b>        | \$15.00                      |

## **Principal Office**

1200 MERCANTILE CENTER  
120 EAST FOURTH STREET  
CINCINNATI, OH 45202

## **Registered Agent**

RAYMOND C. STAMPER  
2717 ALEXANDRIA PIKE  
HIGHLAND HEIGHTS, KY 41076

## **Officers**

|           |                |   |
|-----------|----------------|---|
| President | Aaron Stamper  | 234 Dry Creek Rd. Cold Spring, Ky. 41076    |
| Secretary | Ray C. Stamper | 13956 Griffin Ford Rd Alexandria, Ky. 41001 |

## **Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Ray Stamper |
| <b>Title</b>     | Secretary   |