

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0522903**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/4/2015 11:28:00 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARCHER & SANDERSON, LLC  
**Company ID:** 0522903  
**State of origin:** Kentucky  
**Formation date:** 9/24/2001 12:00:00 AM  
**Date filed:** 5/4/2015 11:28:00 AM  
**Fee:** \$15.00

**Principal Office**

12 WHITE PINE PLACE  
PADUCAH, KY 42003

**Registered Agent Name/Address**

NEIL ARCHER  
5929 BENTON ROAD  
P.O. BOX 1760  
PADUCAH, KY 42002-1760

**Members/Managers**

Member	Neil F. Archer	12 white pine place Paducah KY 42003
Member	CYNTHIA E SANDERSON	12 white Pine Pl. Paducah KY 42003

**Signatures**

<b>Signature</b>	cynthia sanderson
<b>Title</b>	owner