## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |  |                                | -   |
|--|--|--------------------------------|-----|
| Alison Lunderga<br>Secretary o<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490       | Annual Report<br>Online Filing | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:          | 052840<br>Kentud<br>1/7/200                |                                |     |
| Principal Office   |  | STED STATE                     |     |
| 1033 GRIFFIN GATE DRIVE<br>LEXINGTON, KY 40511   |  |                                |     |
|  |  |                                |     |
| Registered Agent Name/Address  |  |                                |     |
| DEAN L. HENRICK<br>1033 GRIFFIN GAT<br>LEXINGTON, KY 4   | SEN<br>E DRIVE                             |                                | 5   |
| Current Officers   |  |                                |     |
| President<br>Vice President  | Dean L. Henrickser<br>Patricia C. Henricks |                                |     |
| Directors  |  | VID CNY/ANZ                    |     |
| Director<br>Director   | Dean L. Henrickser<br>Patricia ` C. Henric |                                |     |
| Signatures   |  |                                |     |
| Signature<br>Title   | Dean I<br>Presid                           | . Henricksen<br>ent            |     |