

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** THE ACI KENTUCKY CHAPTER, INC.  
**Company ID** 0575003.09.99999  
**Date Filed** 4/13/2005  
**Fee** \$4.00

## Principal Office

%KENTUCKY READY MIXED CONCRETE ASSOCIATION  
ATTN: WESLEY CRICK  
1 HMB CIRCLE  
FRANKFORT, KY 40601

## Registered Agent

WESLEY CRICK  
1 HMB CIRCLE  
FRANKFORT, KY 40601

## Officers

President	James W. Render, Jr.	1 HMB CIRCLE, FRANKFORT, KY 40601
Vice President	John Vaughan	1 HMB CIRCLE, FRANKFORT, KY 40601
Treasurer	Gary D. Russell	1 HMB CIRCLE, FRANKFORT, KY 40601
Vice President	Robert N. Kennedy	1 HMB CIRCLE, FRANKFORT, KY 40601

## Directors

Director	Brian Harper	1 HMB CIRCLE, FRANKFORT, KY 40601
Director	Robert B. Peck	1 HMB CIRCLE, FRANKFORT, KY 40601
Director	Craig Smith	1 HMB CIRCLE, FRANKFORT, KY 40601

## Signatures

**Signature** Robert N. Kennedy  
**Title** Secretary