# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

**Company** KFC OF PAINTSVILLE, INC.

**Company ID** 0615903.09.99999 **Date Filed** 6/14/2007 3:45:23 PM

**Fee** \$15.00

# **Principal Office**

## **Registered Agent**

1905 13TH STREET P.O. BOX 1879 ASHLAND, KY 41105 HON. JOHN A. WEBB 1932 CARTER AVENUE P.O. BOX 1554 ASHLAND, KY 41105-1554

#### **Officers**

President	C. Doug Knipp	3201 US 60Ona, WV 25545
Treasurer	Barry Knipp	2410 BroadwayCatlettsburg, Ky. 41129
ARP Signature	Barry Knipp	2410 BroadwayCatlettsburg, Ky. 41129

### **Directors**

Director	C. Doug Knipp	3201 US 60Ona, WV 25545

# **Signatures**

SignatureBarry KnippTitleC.F.O.