

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

FNAP

0649703

Trey Grayson  
Secretary of State  
Received and Filed

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Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** AMERICAN SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS, INC.  
**Company ID:** 0649703  
**State of origin:** Delaware  
**Formation date:** 10/26/2006 12:00:00 AM  
**date filed:** 6/26/2009 3:48:06 PM  
**Fee:** \$8.00

**Principal Office**

81 LAKEVIEW DR.  
PADUCAH, KY 42001

**Registered Agent Name/Address**

LAXMAIAH MANCHIKANTI, M.D.  
2831 LONE OAK RD.  
PADUCAH, KY 42003

**Current Officers**

President	ANDREA TRESHOT	3401 NW 98TH ST, GAINESVILLE, FL 32606
Secretary	ARTHUR E JORDAN	944 MEDICAL CIRCLE, MYRTLE BEACH, SC 29572
Vice President	RAMSIN M BENYAMIN	1015 SOUTH MERCER, BLOOMINGTON, IL 61701

**Directors**

Director	CYRUS E BAKHIT	2110 CAROLINA AVE, ROANOKE, VA 24014
Director	BENTLEY A OGOKE	125 LIBERTY STL, SUITE 100, SPRINGFIELD, MA 01103
Director	VIJAY SINGH	1601 ROOSEVELT ROAD, NIAGARA, WI 54151
Director	LAXMAIAH MANCHIKANTI	2831 LONE OAK ROAD, PADUCAH, KY 42003

**Signatures**

<b>Signature</b>	LAXMAIAH MANCHIKANTI, MD
<b>Title</b>	EXECUTIVE DIRECTOR