

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

FNAP

0668103

Trey Grayson  
Secretary of State  
Received and Filed

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Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** AMERICAN LUNG ASSOCIATION OF THE MIDLAND STATES, INC.  
**Company ID:** 0668103  
**State of origin:** Ohio  
**Formation date:** 7/3/2007 12:00:00 AM  
**Date filed:** 6/11/2010 12:01:28 PM  
**Fee:** \$8.00

**Principal Office**

1950 ARLINGATE LANE  
COLUMBUS, OH 43228

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Current Officers**

Chairman	JAMES HUNTER, II	174 TIMBER RIDGE DR, NASHVILLE, TN 37228
Secretary	LESLIE NEWMAN	127 N MAIN ST, HENDERSON, KY 42419
Treasurer	KELLY HAMILTON	ONE NATIONWIDE PLAZA, COLUMBUS, OH 43215
Vice President	HARRY PERLSTADT, PHD	MSU, 316 BERKLEY HALL, EAST LANSING, MI 48824

**Directors**

Director	DAVID BALAS	555 SPEAR ST., SAUGATUCK, MI 49453
Director	FRANK BATTAFARANO	680 S. FOURTH AVE., LOUISVILLE, KY 40202
Director	AMY CHUANG	5700 COOPER FOSTER RD., #245, LORAIN, OH 44053
Director	RICHARD CLAYTON	121 WASHINGTON AVE., SUITE 110B, LOUISVILLE, KY 40536
Director	JOHN CLOUD	2160 KETTERING TOWER, DAYTON, OH 45423
Director	JOAN FOWLER	116 DENNIS DRIVE, LEXINGTON, KY 40503
Director	CHARLES KEGLEY	1320 LAKE ROGER DRIVE., KENT, OH 44240
Director	MICHAEL MINNAUGH	9344 WHITE OAK DR., KIRTLAND, OH 44094
Director	ROBERT POWELL	P. O. BOX 35070, N95, LOUISVILLE, KY 40232
Director	COLETTE SCHOLTEN	22645 MOORGATE, NOVI, MI 48374
Director	MARY SCOBIC	421 MCPHERSON AVE., LANSING, MI 48915
Director	JOE WINDHAM	5424 OVERLOOK DR., MILFORD, OH 45150
Director	LAVERNE YOUSEY	800 FAIRWOOD RD., AKRON, OH 44319
Director	REBECCA ZILLS	1 PARK PLAZA, BLDG 2, 4-W, NASHVILLE, TN 37203
Director	STEVEN COULTER	BLUE CROSS BLUE SHIELD OF TN, 1 CAMERON HILL CIR., CHATTANOOGA, TN 37402

**Signatures**

<b>Signature</b>	ROBERT N. SINGLETARY
<b>Title</b>	VP - FINANCE & ADMINISTRATION