## **Commonwealth of Kentucky Trey Grayson, Secretary of State**

0685703 Trey Grayson Secretary of State Received and Filed

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Trey Grayson Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## **Statement of Change of Principal Office Address**

POC

L906

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

## ATLANTIC WATERS LLC

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Address of current principal office	2. Principal office is hereby changed to:
4304 WATERTRACE CT.	3724 Park Ridge Ln.
LEXINGTON, KY 40515	LEXINGTON, KY 40509
3. Signature of officer or chairman of the board	
Larry Crosthwaite, Member Signature and Title	
Type or print name and title	S PO N //BA
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