

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0715303**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**2/10/2021 8:11:13 AM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY NATIONAL GUARD MEMORIAL FUND, INC.  
**Company ID:** 0715303  
**State of origin:** Kentucky  
**Formation date:** 10/9/2008 12:00:00 AM  
**Date filed:** 2/10/2021 8:11:13 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 5466  
FRANKFORT, KY 40602

**Registered Agent Name/Address**

STEVEN G. BOLTON  
213 ST. CLAIR STREET  
SUITE 202  
P.O. BOX 502  
FRANKFORT, KY 40602-0502

**Current Officers**

|           |                       |                                             |
|-----------|-----------------------|---------------------------------------------|
| Chairman  | Benjamin F. Adams III | 3824 Cayman Lane, Lexington, Kentucky 40509 |
| Secretary | Dean E. Stoops        | 275 Lakeland Drive, Harrodsburg, KY 40330   |
| Treasurer | JAMES C. ROGERS       | 926 Hanly Lane Frankfort, KY 40601-9286     |

**Directors**

|          |                       |                                                   |
|----------|-----------------------|---------------------------------------------------|
| Director | James E. TURPIN       | P.O. Box 4544 Frankfort, KY 40604-4544            |
| Director | WILLIAM H. CANON, JR. | 308 Bluebird Lane Frankfort, KY 40601-3802        |
| Director | ROGER C. GREEN        | 112 Adair Ave Shelbyville, KY 40065-1902          |
| Director | JOE N. WILKINS        | 1117 Blackberry Dr Lawrenceburg, KY 40342         |
| Director | Steven G. Bolton      | PO Box 502 Frankfort, KY 40602-0502               |
| Director | Jason M. LeMay        | 8901 Owenton Rd, Frankfort, KY 40601              |
| Director | Sheila Atwell         | 704 Plenmar Drive Shepherdsville, Ky 40229        |
| Director | April M. Brown        | 1111 Louisville Road, Suite B Frankfort, KY 40601 |

|                |          |
|----------------|----------|
| County:        | Franklin |
| Business size: | Small    |
| Business type: | Other    |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Jason M. LeMay |
| <b>Title</b>     | Board Member   |