## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>-3490                      | Annual Report<br>Online Filing                                                   | ARP |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:        | 073470<br>Kentuc<br>7/24/20                                | cky<br>009 1:40:40 PM<br>018 2:12:37 PM                                          |     |
| Principal Office                                                                             |                                                            | STED WE STATES                                                                   |     |
| PO BOX 2075<br>RICHMOND, KY 40                                                               | 0476                                                       |                                                                                  |     |
| Registered Agent                                                                             | Name/Address                                               |                                                                                  | -2  |
| JULIE WILSON RC<br>120 COMMONWE<br>LONDON, KY 4074                                           | DBERTS<br>ALTH DRIVE                                       |                                                                                  | 0   |
| Members/Manage                                                                               | rs                                                         |                                                                                  |     |
| Member<br>Member<br>Member                                                                   | Roberts Ventures L<br>Parsons-Roberts H<br>PFK Holding LLC |                                                                                  |     |
| County:<br>Business size:<br>Business type:                                                  | Sma                                                        | Madison<br>Small<br>Engineering, Accounting, Research, Management & Related Svcs |     |
| Signatures                                                                                   |                                                            |                                                                                  |     |
| Signature<br>Title                                                                           | Julie R<br>Membe                                           | Roberts<br>er                                                                    |     |