

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

PARP

0761203

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/26/2019 12:25:25 PM

Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing**

ARP

Company: FIELD & MAIN BANCORP, INC.
Company ID: 0761203
State of origin: Kentucky
Formation date: 4/19/2010 12:00:00 AM
Date filed: 6/26/2019 12:25:25 PM
Fee: \$15.00

Principal Office

140 NORTH MAIN STREET
HENDERSON, KY 42420

Registered Agent Name/Address

SCOTT DAVIS
140 NORTH MAIN STREET
HENDERSON, KY 42420

Current Officers

| | | |
|-----------|-------------------|---------------------------------|
| Chairman | Scott P. Davis | P.O. Box 5, Henderson, KY 42419 |
| CFO | David E Sartore | P.O. Box 5, Henderson, KY 42419 |
| President | James Dale Sights | P.O. Box 5, Henderson, KY 42419 |
| Secretary | Barbara J Chaney | P.O. Box 5, Henderson, KY 42419 |

Directors

| | | |
|----------|--------------------|--|
| Director | Dr. Thomas B Logan | 1000 Craig Dr., Henderson, KY 42420 |
| Director | Dr. Fred L Barnett | 3810 Highway 351, Henderson, KY 42420 |
| Director | Thomas Dempewolf | 2409 Sunset Lane, Henderson, KY 42420 |
| Director | William S Latta | 334 N Water St, Henderson, KY 42420 |
| Director | James Dale Sights | 950 Craig Dr., Henderson, KY 42420 |
| Director | Scott P. Davis | 1037 S Forest Oak, Henderson, KY 42420 |
| Director | Gerald S. Wischer | 630 Norris Ln., Henderson, KY 42420 |
| Director | John A. Logan III | 4390 Deepwood Dr., Henderson, KY 42420 |
| Director | Joel Hopper | 3925 U.S. Highway 60 E., Henderson, KY 42420 |
| Director | Phyllis Crafton | 908 McClure Avenue, Henderson, KY 42420 |
| Director | Kevin Hammett | 301 Beringer Drive, Evansville, IN 47711 |
| Director | Nancy Hodge | 707 N. Main St., Henderson, KY 42420 |
| Director | Leigh A Preston | 2571 Cherosen Rd, Louisville, KY 40205 |
| Director | Douglas E Lawson | 120 N 14th St Murray, KY 42071 |

| | |
|----------------|--------------------------------------|
| County: | Henderson |
| Business size: | Large |
| Business type: | Holding and Other Investment Offices |

Signatures

Signature Barb Chaney

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Title

VP/Controller, Secretary

