Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|----------------------------------|---|---------|--|
| Michael G. A Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos | State 150 602-1150 3490 | Annual Report Online Filing For the Year 2025 | ARP | |
| Company: | PRATTSI | ANDSCAPING, LLC | | |
| Company ID: | 0786403 | | | |
| State of origin: | Kentucky | | | |
| Formation date: | 3/8/2011 12 | 2:00:00 AM | | |
| Date filed: | | 2/24/2025 11:41:12 AM | | |
| Fee: | | \$15.00 | | |
| Principal Office | | ED WE | | |
| 2500 S MAIN ST | | STEP SALES | 21 | |
| CORBIN, KY 40701 | | | | |
| Registered Ager BRANDON PRATT 2500 South Main St CORBIN, KY 40701 | | | B | |
| Members/Manag | ers | linn find | X | |
| Member | Brandon Tyler Pratt | 2500 South Main Street Cobin, K | / 40701 | |
| County: | WHITLEY | VIDED WE EN OB | | |
| Business size: | Medium | CU WE | | |
| Business type: | Miscellan | eous Services | | |
| Signatures | | | | |
| Signature | Kelly L Phip | ps | | |
| Title | CEO | | | |
| | | | | |