

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0808403

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

8/11/2019 4:48:04 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** J.A. SMITH ELECTRICAL CONTRACTORS INC.  
**Company ID:** 0808403  
**State of origin:** Kentucky  
**Formation date:** 12/28/2011 12:00:00 AM  
**Date filed:** 8/11/2019 4:48:04 PM  
**Fee:** \$15.00

**Principal Office**

11211 PADDOCK DRIVE  
WALTON, KY 41094

**Registered Agent Name/Address**

JASON ALAN SMITH  
10764 GLENEAGLE DR.  
UNION, KY 41091

**Current Officers**

President JASON A. SMITH 11211 Paddock Drive Walton, KY 41094

County: Boone  
Business size: Small  
Business type: Construction - Special Trade Contractors

**Signatures**

**Signature** Jason Smith  
**Title** President