

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0876103  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/19/2017 11:10:32 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SUTHERLAND HEALTHCARE SOLUTIONS INC.  
**Company ID:** 0876103  
**State of origin:** Delaware  
**Formation date:** 1/9/2014 12:00:00 AM  
**Date filed:** 5/19/2017 11:10:32 AM  
**Fee:** \$15.00

**Principal Office**

2 BRIGHTON ROAD  
SUITE 300  
CLIFTON, NJ 07012

**Registered Agent Name/Address**

NATIONAL CORPORATE RESEARCH, LTD.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

CFO James S Lusk 2 Brighton Road Suite 300 Clifton NJ 07012

**Directors**

Director Dale Sander 2 Brighton Road Suite300 Clifton NJ 07012  
Director Ashok Jain 2 Brighton Road Suite300 Clifton NJ 07012

Business size: Large  
Business type: Other

**Signatures**

**Signature** Namrata Bhandari  
**Title** Financial Controller