

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0917403

Alison Lundergan Grimes

KY Secretary of State

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL CURRICULUM AND TRAINING INSTITUTE, INC.  
**Company ID:** 0917403  
**State of origin:** Arizona  
**Formation date:** 3/23/2015 12:00:00 AM  
**Date filed:** 4/25/2019 10:54:28 AM  
**Fee:** \$15.00

**Principal Office**

319 E MCDOWELL RD  
STE 200  
PHOENIX, AZ 85004

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	GARY A BUSHKIN	6145 E YUCCA STREET, SCOTTSDALE, AZ 85254
Secretary	ALAN WERNER	9530 N 52ND PLACE, PARADISE VALLEY, AZ 85253
Treasurer	GARY A BUSHKIN	6145 E YUCCA STREET, SCOTTSDALE, AZ 85254
Vice President	ALAN WERNER	9530 N 52ND PLACE, PARADISE VALLEY, AZ 85253

**Directors**

Director	ALAN WERNER	9530 N 52ND PLACE, PARADISE VALLEY, AZ 85253
Director	GARY A BUSHKIN	6145 E YUCCA STREET, SCOTTSDALE, AZ 85254

Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Gary A Bushkin
<b>Title</b>	President