

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0967003

Michael G. Adams  
KY Secretary of State

Received and Filed

6/28/2023 3:56:51 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2023**

**ARP**

**Company:** Jackson Lewis P.S.C.  
**Company ID:** 0967003  
**State of origin:** Pennsylvania  
**Formation date:** 11/1/2016 12:00:00 AM  
**Date filed:** 6/28/2023 3:54:47 PM  
**Fee:** \$15.00

**Principal Office**

1133 Westchester Ave  
Suite S125  
West Harrison, NY 10604

**Registered Agent Name/Address**

Registered Agent Solutions Inc  
828 Lane Allen Rd Ste 219  
Lexington, KY 40504

**Current Officers**

|           |                  |                                  |                   |       |       |
|-----------|------------------|----------------------------------|-------------------|-------|-------|
| Chairman  | KEVIN LAURI      | 666 3rd Ave, 29th FL             | New York          | NY    | 10017 |
| Secretary | JOHN NOLAN       | 1601 Cherry St, Suite 1350,      | Philadelphia, PA  | 19102 |       |
| Treasurer | MELISSA OSTROWER | 666 3rd Ave, 29th FL             | New York          | NY    | 10017 |
| CFO       | ANDREW CHARWAT   | 1133 Westchester Ave, Suite S125 | West Harrison, NY | 10604 |       |

**Directors**

|          |                           |                                   |                      |       |       |
|----------|---------------------------|-----------------------------------|----------------------|-------|-------|
| Director | GREGORY ALVAREZ           | 200 Connell Drive, Suite 200,     | Berkeley Heights, NJ | 07922 |       |
| Director | TANYA BOVEE               | 90 State House Square, 8th Floor, | Hartford, CT         | 06103 |       |
| Director | SAMANTHA HOFFMAN          | 200 Spectrum Drive, Suite 500,    | Irvine, CA           | 92618 |       |
| Director | CHRISTOPHER VALENTINO     | 58 South Service Road, Suite 250  | Melville             | NY    | 11747 |
| Director | STEPHANIE ADLER-PAINDIRIS | 390 N. Orange Ave, Suite 1285,    | Orlando, FL          | 32801 |       |
| Director | KEVIN LAURI               | 666 3rd Ave, 29th FL              | New York             | NY    | 10017 |
| Director | DONALD ENGLISH            | 2800 Quarry Lake Drive, Suite 200 | Baltimore, MD        | 21209 |       |
| Director | SAMIA KIRMANI             | 75 Park Plaza, 4th FL             | Boston, MA           | 02116 |       |
| Director | CHAD RICHTER              | 10050 Regency Circle, Suite 400   | Omaha, NE            | 68114 |       |
| Director | GREGORY RIOLO             | 677 Broadway, 9th FL              | Albany, NY           | 12207 |       |
| Director | BENJAMIN SHARKEY          | 501 Riverside Ave, Suite 902      | Jacksonville, FL     | 32202 |       |
| Director | ANA SHIELDS               | 58 South Service Road, Suite 250  | Melville             | NY    | 11747 |

**Shareholders**

|             |                  |                             |                  |       |       |
|-------------|------------------|-----------------------------|------------------|-------|-------|
| Shareholder | KEVIN LAURI      | 666 3rd Ave, 29th FL        | New York         | NY    | 10017 |
| Shareholder | JOHN NOLAN       | 1601 Cherry St, Suite 1350, | Philadelphia, PA | 19102 |       |
| Shareholder | MELISSA OSTROWER | 666 3rd Ave, 29th FL,       | New York, NY     | 10017 |       |

**Signatures**

**Signature** MELISSA OSTROWER

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**ARP**

**Title**

TREASURER

