

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**1030103**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/22/2019 9:59:46 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SURGICAL INSTRUMENT SERVICES AND SAVINGS, INC.  
**Company ID:** 1030103  
**State of origin:** Nevada  
**Formation date:** 8/15/2018 12:00:00 AM  
**Date filed:** 6/22/2019 9:59:46 AM  
**Fee:** \$15.00

**Principal Office**

3 LAKES DR  
NORTHFIELD, IL 60093

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

CEO	CHARLES N. MILLS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756
President	ANDREW J. MILLS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756
Assistant Secretary	ALEXANDER M. LIBERMAN	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756
Secretary	JAMES D. ABRAMS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756
Treasurer	JAMES D. ABRAMS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756

**Directors**

Director	ANDREW J. MILLS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756
Director	JAMES D. ABRAMS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756
Director	CHARLES N. MILLS	1500 NE HEMLOCK AVENUE, REDMOND, OR 97756

**Signatures**

<b>Signature</b>	ALEXANDER M. LIBERMAN
<b>Title</b>	ASSISTANT SECRETARY